

Surah Duha

Introduction:

Among the very first Surahs to be revealed. The prophet stopped receiving revelation for some time. The wife of Abu Lahab came to see him and said "I hope your shaitan has left you now". So people started saying perhaps Allah was angry with the prophet. So Allah revealed Surah Duha.

So those involved in da'wah use these Surahs to reflect. The same concept applies to us too - what the prophet went through when he gave da'wah.

Ayah (1)

Allah begins this Surah by talking about the character of the prophet (saw). His khuluq was the Qur'an. Why did she say this because the prophet advises the prophet (saw) on how to act. So this was his character.

Surah also begins with qasm - testification.

Ayah (1)

Qasm : salat duha = when the sun rises - dhur salah

Duha- a new day - a new chance comes when the sun come up.

Ayah (2)

Saja - rests

So why is the Lord of the world testifying = answer comes in the next ayah

Ayah (3)

Allah is swearing by these things to intensify his support that he hasn't left Muhamad.

Ayah (4) If you are tired of doing salah or any good deeds, then remember this ayah. You will be able to submit if you understand this ayah. These people fool themselves that this life is better. Our thought process should be = Dunya or Akhirah?

Ayah (5) It is only Allah who can make you content - happy. Human nature is that they are never happy - always wanting more/more.

Ayah (6)

The next 3 ayahs are reminders of Allah's blessings. Reminding the prophet/us who we need to thank for the blessings. Question marks - asking us to interact with the Qur'an.

Ayah (7) Dall - the prophet didn't know the Qur'an before so Allah revealed it to him.

Ayah (8) The prophet went from a state of being poor to a state of being generous without stinginess. Many accounts of prophet giving away charity. Using his wealth for the hidayah of the people. Islam's sake. So remember your roots. Even though the prophet was given so much money he didn't show off but gave it away.

Ayah (9)

The next 3 ayahs 9/10/11 are tokens of advice so with blessings comes responsibility.

Ayah (10)

Sa'il: anybody who asks - don't turn the one who asks you away.

A Muslim would never repel the people away.

Ayah (11)

A person should do/speak about these blessings (without having the intention of showing off).