

بِجَهَنَّمَ يَوْمَئِذٍ يَنْذِرُ الْإِنسَانَ وَآنِي لَهُ الذِّكْرَى ﴿٢٣﴾  
 يَقُولُ يَلِيَّتَنِي قَدَمْتُ لِحَيَاتِي ﴿٢٤﴾ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا ﴿٢٥﴾  
 وَلَا يُوثِقُ وَثَاقَهُ أَحَدًا ﴿٢٦﴾ يَتَّيْنَهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾ أَرْجِعِي  
 إِلَىٰ رَبِّكَ رَاضِيَةً مَرْضِيَّةً ﴿٢٨﴾ فَأَدْخِلِي فِي عَبْدِي ﴿٢٩﴾ وَأَدْخِلِي جَنَّتِي ﴿٣٠﴾

*Bismillāhir-Raḥmānir-Raḥeem*

1. By the dawn
2. And [by] the ten nights<sup>87</sup>
3. And [by] the even [number] and the odd
4. And by the night when it passes,
5. Is there [not] in [all] that an oath [sufficient] for one of perception?
6. Do you not consider how your Lord dealt with [the people of] 'Aad
7. [Of] Iram,<sup>88</sup> who had lofty pillars,<sup>89</sup>
8. The likes of whom had never been created in the land?
9. And [with] Thamūd, who carved out the rocks in the valley?
10. And [with] Pharaoh, the owner of stakes?<sup>90</sup> –
11. [All of] whom oppressed within the lands
12. And increased the corruption therein.
13. So your Lord poured upon them a scourge of punishment.
14. Indeed, your Lord is in observation.
15. But as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me."<sup>91</sup>
16. But when He tries him and restricts his provision, he says, "My Lord has humiliated me."

<sup>87</sup>Usually interpreted as the first ten nights of the month of Dhul-Hijjah.

<sup>88</sup>To whom Prophet Hūd was sent.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَالْفَجْرِ ﴿١﴾ وَلَيَالٍ عَشْرٍ ﴿٢﴾ وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾ وَاللَّيْلِ إِذَا يَسِرُ ﴿٤﴾  
 هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ﴿٥﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾  
 إِرَامَ ذَاتِ الْعِمَادِ ﴿٧﴾ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾  
 وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ﴿٩﴾ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ﴿١٠﴾  
 الَّذِينَ طَغَوْا فِي الْبِلَادِ ﴿١١﴾ فَأَكْثَرُوا فِيهَا الْفَسَادَ ﴿١٢﴾ فَصَبَّ  
 عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾ إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ﴿١٤﴾ فَأَمَّا  
 الْإِنسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١٥﴾  
 وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهْنَنِ ﴿١٦﴾  
 كَلَّا بَلْ لَا تُكْرَمُونَ الْيَتِيمَ ﴿١٧﴾ وَلَا تَحْضُونَ عَلَىٰ طَعَامِ  
 الْمَسْكِينِ ﴿١٨﴾ وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾ وَتُحِبُّونَ  
 الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾ كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا  
 دَكًّا ﴿٢١﴾ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾ وَجِئَ يَوْمَئِذٍ

17. No!<sup>92</sup> But you do not honor the orphan
18. And you do not encourage each other to feed the poor.
19. And you consume inheritance, devouring [it] altogether,<sup>93</sup>
20. And you love wealth with immense love.
21. No! When the earth has been leveled – crushed and pounded –
22. And your Lord has come<sup>94</sup> and the angels, rank upon rank,
23. And brought [within view], that Day, is Hell – that Day man will remember, but how [i.e., what good] to him will be the remembrance?
24. He will say, "Oh how I wish I had sent ahead [some good] for my life."<sup>95</sup>
25. So on that Day none will punish [as severely as] His punishment,
26. And none will bind [as severely as] His binding [of the evildoers]
27. [To the righteous it will be said], "O reassured soul,
28. Return to your Lord, well-pleased and pleasing [to Him],
29. And enter among My [righteous] servants,
30. And enter My Paradise."

Gems I have learnt from this Surah:

**The honour of a Muslim  
comes from...**

What will happen to the people of Jahanam  
according to this Surah:

The Characteristics of  
the people of Aad:

**The 3 main issues discussed in this Surah  
are:**

**1.**

**2.**

**3.**