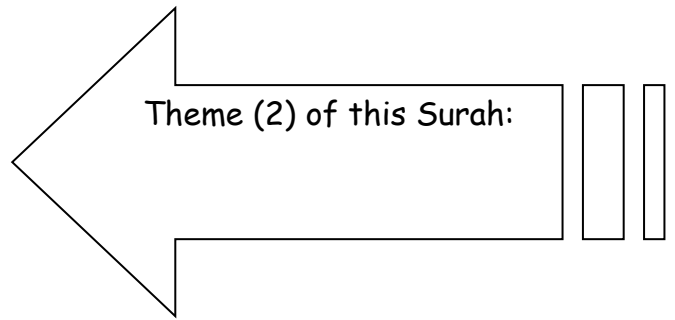
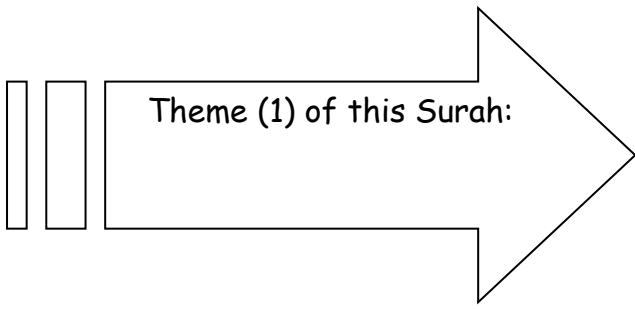


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْهَنَكُمُ التَّكَاثُرُ ۝١ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۝٢ كَلَّا سَوْفَ
تَعْلَمُونَ ۝٣ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۝٤ كَلَّا لَوْ تَعْلَمُونَ
عِلْمَ الْيَقِينِ ۝٥ لَتَرَوُنَّ الْجَحِيمَ ۝٦ ثُمَّ لَتَرَوُنَّهَا
عَيْنَ الْيَقِينِ ۝٧ ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۝٨

Bismillāhīr-Raḥmānīr-Raḥīm

1. Competition in [worldly] increase diverts you
2. Until you visit¹³⁹ the graveyards.
3. No! You are going to know.
4. Then [again], no! You are going to know.
5. No! If you only knew with knowledge of certainty...¹⁴⁰
6. You will surely see the Hellfire.
7. Then, you will surely see it with the certainty of [actual] eyesight.
8. Then, you will be asked that Day about pleasure.¹⁴¹

Gems I have learnt from this surah:



Explain the concept of competition between people in the Dunya:

What kind of money will benefit a Muslim and why?

When will we find out the reality of having competitions in gaining worldly goods?

If you knew the Hereafter was coming tomorrow what would you change in your life today?