Suratul Balad

ينسيما الأوالر محان الرحيسي

لاَ أُقْسِمُ بِهَدِذَا ٱلْبَلَدِ ۞ وَأَنتَ حِلُّ بِهَدِذَا ٱلْبَلَدِ ۞ وَوَالِدٍ وَمَا وَلَدَ ۞ لَقَدُ خَلَقَنَا ٱلْإِنسَانَ فِي كَبَدٍ ۞ أَيَحُسَبُ أَن لَّن يَقُدِرَ عَلَيْهِ أَحَدُ ۞ يَقُولُ أَهْلَكُتُ مَالًا لُّبَدًا ۞ أَيَحُسَبُ أَن لَّمُ يَرَهُ وَ أَحَدُ ۞ أَحَدُ ۞ أَحَدُ ۞ يَقُولُ أَهْلَكُتُ مَالًا لُبُدًا ۞ أَيَحُسَبُ أَن لَمْ يَرَهُ وَ أَحَدُ ۞ أَلَمُ نَجُعَل لَّهُ وَعَيْنَيْنِ ۞ وَلِسَانًا وَشَفَتَيْنِ ۞ وَهَدَيْنَتُهُ ٱلنَّجُدَيْنِ أَلَمُ نَجُعَل لَّهُ وَعَيْنَيْنِ ۞ وَلِسَانًا وَشَفَتَيْنِ ۞ وَهَدَيْنَتُهُ ٱلنَّجُدَيْنِ أَلَمُ نَجُعَل لَّهُ وَعَيْنَيْنِ ۞ وَلِسَانًا وَشَفَتَيْنِ ۞ وَهَدَيْنَتُهُ ٱلنَّجُدَيْنِ أَلَمُ نَجُعَل لَلهُ وَعَيْنَيْنِ ۞ وَهَدَيْنَتِهُ ٱلنَّجُدَيْنِ أَلْ وَلَمْ فَلَا ٱقْتَحَمَ ٱلْعَقَبَةُ ۞ وَمَا أَذُرَكَ مَا ٱلْعَقَبَةُ ۞ وَهَدَيْنَتُهُ ۞ فَلَا ٱقْتَحَمَ ٱلْعَقَبَةَ ۞ وَمَا أَذُرَكَ مَا ٱلْعَقَبَةُ ۞ وَهَدَيْنَتُهُ ۞ فَكُ رَقَبَةٍ ۞ أَوْ إِطْعَنَهُ إِنَ اللّهَ عَنْ مُ كَانَ مِنَ ٱلّذِينَ ءَامَنُواْ وَتَوَاصَوا إِبِالصَّبُرِ وَتَوَاصَوا أَي إِلْمَرْجَمَةٍ ۞ أُولَتَ إِكَ أَصْحَدِبُ ٱلْمُيْمَنَةِ ۞ وَٱلَّذِينَ كَفَرُواْ بِعَايَنِينَا هُمُ أَصُرَبَةٍ ۞ وَٱلّذِينَ كَفَرُواْ بِعَايَنِينَا فَا هُمُ مَنَهُ وَاللّهُ وَلَوْلُ فِاللّهُ مُنَا وَلَا لِيَالَا وَاللّهُ مُنَا وَلَا اللّهُ وَلَا لِكُولُواْ بِعَايَنِينَا فَا مُلْمُ مَنْ وَلَا فِي وَلَا لِيَالَكُ أَصُولُواْ بِعَايَنِينَا لَا مُشَرَبَةٍ ۞ وَٱلَّذِينَ كَفَرُواْ بِعَايَنِينَا فَلَا اللّهُ مُنَا وَلَيْنَا فَاللّهُ مُنَا وَلَا لِكُمْ وَلَا لِكُولُوا بِعَالِيهِمُ نَارُ مُؤْصَدَةٌ ۞ وَاللّهُ وَلَا لَكُولُوا لِعَلَيْكُمْ مُنَا وَلَا لَهُ مُنَالِكُ اللْمُنْ عَلَى اللّهُ مُنَا وَلَا مُنْ اللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

- 1. I swear by this city (Mecca) -
- 2. For you (O dear Prophet Mohammed peace and blessings be upon him) are in this city.
- 3. And by oath of your forefather Ibrahim, and by you his illustrious son!
- 4. We have indeed created man surrounded by hardships.
- 5. Does man think that no one will ever have power over him?
- 6. He says, "I destroyed vast wealth."
- 7. Does man think that no one saw him?
- 8. Did We not make two eyes for him?
- 9. And a tongue and two lips?
- 10. And did We not guide him to the two elevated things?
- 11. So he did not quickly enter the steep valley.
- 12. And what have you understood, what the valley is!
- 13. The freeing of a slave!
- 14. Or the feeding on a day of hunger.
- 15. Of a related orphan,
- 16. Or of a homeless needy person!
- 17. And moreover to be of those who accepted faith, and who urged patience to one another and who urged graciousness to one another.
- 18. These are the people of the right.
- 19. And those who denied Our signs, are the people of the left.
- 20. Upon them is a fire, in which they are imprisoned, closed and shut above them.

The main message of this Surah is: (Clue ayah 4) Themes of this Surah: 1. 2. 3. Body parts Allah has mentioned in this Surah. Why have they been mentioned? List of things Allah commands the If someone doesn't have enough money, what other ways believers to do in this Surah: can they give sadaqa?

Hiba Mohamad