

Surah Naba

Introduction:

This Surah talks about

1. the Day of Judgement, horrific day.
2. Examples of power of Allah to do whatever he wishes.
3. Transgressive/ ungrateful people + righteous people
4. Hope/fear
5. Concludes with aqeedah – resurrection – being taken into account.

Ayah (1):

“an” + “ma”: what about: Biggest + News that will ever happen. Serious issues. An issue that next day will have as their headlines. The enormous affair of tawheed. News of la ilaha ilaha. + resurrection.

When the prophet came with Islam they started questioning whether it was true.

Ayah (2):

Greatest news to have ever come.

Ayah (3):

Differing in Makkah/magician mad etc.

Ayah (4):

“kalla”: never there is no disagreement.

Ayah (5):

Almost as a warning – stop turn around before calamity hits out. They will come to know a) trumpets blowing (ayah 4) b) resurrection (ayah 5)

Ayah (8):

“azwaja”: pairs. Everything mentioned ayah 6 onwards is what we already see – but Allah wants us to go beyond recognising them and to go and connect with their creator.

Ayah (9):

People will die more frequently when denied sleep rather than food.

Ayah (10):

The prophet prayed that Oh Allah put Barakah in the mornings.

Ayah (13):

Sun = having light + giving light.

Ayah (17):

"meeqata": fixed time. When you wake somebody up they might get up 5 minutes later but when the trumpet is blown they will wake up from there grave almost instantly.

Ayah (21):

Hellfire – will attack you – befitting for the disbeliever – lived life indifferently and their punishment takes them by surprise. Standing behind the door – boo – feel ambushed.

Ayah (22):

"maaba": coming back to their place after Jannah.

Ayah (23):

"ahqaba": generations.

Ayah (25):

The fluids of their body – pus blood/sweat/vomit that is what they will drink.

Ayah (26):

Recompense: payback. Shows you how evil/wretched there lives were. Sometimes when we see the lives of the kuffar we say No big deal on what they are doing – drinking cheatoing etc. But it is a big deal.

Ayah (27):

"reckoning": account

Ayah (28):

Shadda- repeatedly denying – everytime they were reminded they said :
"I don't want to hear it"

Ayah (30):

“fadhoouqun”: so taste – no verse more sterner in the quran than this ayah on kuffar. Everytime they ask for their punishment to be lightened it will only increase.

Ayah (31):

“matuuqeen”: taqwa: to protect onself from the anger of Allah by doing what Allah tells us to do by stopping sins.

Ayah (32-5):

Paradise: almost too good to be true: But who is promising this reward? The Lord of the heavens/earth. Spiritual + Physical pleasures of Paradise: complete happiness.

Ayah (36):

The bounty will keep coming until the person says “hasbi” it’s enough for me. Person will never be bored

Ayah (38):

Army of angels – all the angels listen to Gibrael. Not an angel speaks out of turn and these are angels who haven’t committed a sin – so what about us?