Surah Naba

Introduction:

This Surah talks about

1. the Day of Judgement, horrific day.
2. Examples of power of power of Allah to do whatever he wishes.
3. Transgressive/ ungrateful people + righteous people
4. Hope/fear
5. Concludes with aqeedah – resurrection – being taken into account.

Ayah (1):
“an” + “ma”: what about: Biggest + News that will ever happen. Serious issues. An issue that next day will have as their headlines. The enormous affair of tawheed. News of la ilaha ilalha. + resurrection.

When the prophet came with Islam they started questioning whether it was true.

Ayah (2):
Greatest news to have ever come.

Ayah (3):
Differing in Makkah/magician mad etc.

Ayah (4):
“kalla”: never there is no disagreement.

Ayah (5):
Almost as a warning – stop turn around before calamity hits out. They will come to know a) trumpets blowing (ayah 4) b) resurrection (ayah 5)

Ayah (8):
“azwaja”: pairs. Everything mentioned ayah 6 onwards is what we already see – but Allah wants us to go beyond recognising them and to go and connect with their creator.

Ayah (9):
People will die more frequently when denied sleep rather than food.
Ayah (10):
The prophet prayed that Oh Allah put Barakah in the mornings.

Ayah (13):
Sun = having light + giving light.

Ayah (17):
"meeqata": fixed time. When you wake somebody up they might get up 5 minutes later but when the trumpet is blown they will wake up from there grave almost instantly.

Ayah (21):
Hellfire - will attack you - befitting for the disbeliever - lived life indifferently and their punishment takes them by surprise. Standing behind the door - boo - feel ambushed.

Ayah (22):
"maaba": coming back to their place after Jannah.

Ayah (23):
"ahqaba": generations.

Ayah (25):
The fluids of their body - pus blood/sweat/vomit that is what they will drink.

Ayah (26):
Recompense: payback. Shows you how evil/wretched there lives were. Sometimes when we see the lives of the kuffar we say No big deal on what they are doing - drinking cheatoing etc. But it is a big deal.

Ayah (27):
"reckoning": account

Ayah (28):
Shadda- repeatedly denying - everytime they were reminded they said : “I don’t want to hear it”
Ayah (30):
"fadhooqu": so taste - no verse more stern in the quran than this ayah on kuffar. Everytime they ask for their punishment to be lightened it will only increase.

Ayah (31):
"matuuqeen": taqwa: to protect oneself from the anger of Allah by doing what Allah tells us to do by stopping sins.

Ayah (32-5):
Paradise: almost too good to be true: But who is promising this reward? The Lord of the heavens/earth. Spiritual + Physical pleasures of Paradise: complete happiness.

Ayah (36):
The bounty will keep coming until the person says “hasbi” it’s enough for me. Person will never be bored

Ayah (38):
Army of angels - all the angels listen to Gibrael. Not an angel speaks out of turn and these are angels who haven’t committed a sin - so what about us?