

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾ وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾ وَإِذَا الْجِبَالُ  
 سُيِّرَتْ ﴿٣﴾ وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾ وَإِذَا الْوُحُوشُ حُشِرَتْ  
 ﴿٥﴾ وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾ وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾ وَإِذَا  
 الْمَوْتُودَةُ سُيِلَتْ ﴿٨﴾ بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾ وَإِذَا الصُّحُفُ نُشِرَتْ  
 ﴿١٠﴾ وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾ وَإِذَا الْجَحِيمُ سُعِرَتْ ﴿١٢﴾ وَإِذَا الْجَنَّةُ  
 أُزْلِفَتْ ﴿١٣﴾ غَامَتِ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾ فَلَا أُقْسِمُ بِالْخَنَسِ ﴿١٥﴾  
 الْجَوَارِ الْكُنَسِ ﴿١٦﴾ وَاللَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾ وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾  
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾ مُطَاعٍ  
 ثَمَّ أَمِينٍ ﴿٢١﴾ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٢﴾ وَلَقَدْ رَءَاهُ بِالْأُفُقِ الْمُبِينِ ﴿٢٣﴾  
 وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ﴿٢٥﴾  
 فَأَيْنَ تَذَهَبُونَ ﴿٢٦﴾ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾ لِمَنْ شَاءَ مِنْكُمْ أَنْ  
 يَسْتَقِيمَ ﴿٢٨﴾ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

*Bismillāhir-Rahmānir-Rahcem*

1. When the sun is wrapped up [in darkness]
2. And when the stars fall, dispersing,
3. And when the mountains are driven away
4. And when pregnant she-camels are neglected
5. And when the wild beasts are gathered
6. And when the seas are ignited in flame<sup>43</sup>
7. And when the souls are paired<sup>44</sup>
8. And when the girl [who was] buried alive is asked
9. For what sin she was killed
10. And when the pages<sup>45</sup> are spread [i.e., made public]

11. And when the sky is stripped away
12. And when Hellfire is set ablaze
13. And when Paradise is brought near,
14. Then will a soul know what it has brought [with it].<sup>46</sup>
15. So, I swear<sup>47</sup> by the retreating stars –
16. Those that run [their courses] and disappear [i.e., set] –
17. And by the night as it closes in<sup>48</sup>
18. And by the dawn when it breathes [i.e., stirs]
19. [That] indeed, it [i.e., the Qur'ān] is a word [conveyed by] a noble messenger [i.e., the angel, Gabriel] –
20. One possessed of power and with the Owner of the Throne, secure [in position],
21. Obeyed there [in the heavens] and trustworthy.
22. And your companion [i.e., Prophet Muḥammad (ﷺ)] is not [at all] mad.<sup>49</sup>
23. And he has certainly seen him [i.e., Gabriel] in the clear horizon.<sup>50</sup>
24. And he [i.e., Muḥammad (ﷺ)] is not a withholder of [knowledge of] the unseen.<sup>51</sup>
25. And it [i.e., the Qur'ān] is not the word of a devil, evicted [from the mercy of Allāh].
26. So where are you going?<sup>52</sup>
27. It is not except a reminder to the worlds
28. For whoever wills among you to become upright.<sup>53</sup>
29. And you do not will except that Allāh wills – Lord of the worlds.

Gems I have learnt from this Surah:

