Suratul Adiyat

Introduction:

Surah begins with a testification but not of a celestial (space) object. In this Surah Allah uses the language of war which the arabs knew very well.

In this Surah:
- Allah testifies using the horse
- Describes the horse
- What is being testified about

Ayah (1)
“Adiyat”: war horses - “stallions of war”. As a result of Allah testifying to them - they have a high status in shareeah. This means also a higher status for a rider.

The prophet said about horses: “horses have goodness wrapped in their reigns until the Day of Judgement”
“Dabha”: charging or panting (sounds of its breathing)

Ayah (2)
“qadha”: when it hits the ground and creates sparks

Ayah (3)
“Falmugheerati”: raiding horses
“subha”: the Arabs would raid a tribe at morning time

Ayah (4): when it is running

Ayah (5): “fawastna” middle - it runs right in the middle of the enemy

Ayah (6) Answer to what Allah was testifying about. The ungratefulness of man.

Ayah (8): Like the theme of wealth - theme of ungratefulness. Not only are they ungrateful but they love their wealth and they will try to get more even if it meant losing the hereafter.
Ayah (9):
"bu’thar": to be dumped out- warning.

Ayah (10):
"hussila": something was hidden and then revealed. Everyone’s intentions will be revealed on that day.

Ayah (11):
We go through life living unprotected. Nobody knows about our inside. They will come on the day of Judgement and everything will be reversed/dumped.

Like a lady’s purse: looks nice on the outside but you don’t know what is on the inside.

Example of an orange: do we know what it will look like before we peeled it?