

## Suratul Ghashiyah

### Introduction:

This Surah talks about 2 main issues:

1. Resurrection of humanity
2. Establishment of the proofs that Allah is one - the proof

Surah ends with mission of the prophet (saw) to pass on the message. Not to force the people to become Muslim.

The prophet recited this Surah frequently in his salah.

### Ayah (1):

Question but person humbles himself to know the answer. The prophet would ask his companions questions and they would reply "Allah and his messenger" knows best - they would know the answer but showed manners.

The day of judgment is known "the overwhelming" another name, because of its horror.

### Ayah (2):

Here on this day, they will come with humiliated faces. Khushoo: to humble yourself + give attention to Allah.

### Ayah (3):

They will come but the hard work will come now in the hereafter.

### Ayah (5):

"ain": river/spring

"aniah": boiling intensively scalding water. Today would you drink boiling water = there will be no choice on that day.

### Ayah (6):

"daree" poisonous thorny plant.

### Ayah (7):

Not satisfy their hunger, On the day of judgement - there will be tiredness won't be allowed to rest. No lunch breaks - only punishment in itself. When they will ask for food they will be given dare - but it won't go

down so they will ask for water and they will be given boiling water. Death will come from every side but they will not die. Everlasting punishment. Does the person really have a choice to choose path of wretchedness.

They will never get used to the punishment.

Ayah (8):

Allah then shows is the opposite picture. Like a breath of relief. "na'imah" soft with joy.

Ayah (9):

"sai" a person who is travelling down a path. The person will be happy that they took that path in this life. The person will only understand it on that day.

Ayah (11):

Laghw: harmful/false speech. Imagine someone on holiday and the person near you complains all the time. No one like that who will ruin the atmosphere in Jannah.

Ayah (12):

"ain": spring

Ayah (13):

Thrones: like beds. Little glimpses of what there will be in Paradise, Here it is just words but the reality is different.

Ayah (15)

"namariq": cushions.

Ayah (17 + 18 +19):

Sentence structure. Then Allah draws the scientific/ logical side of our mind to look around that all of these can only be from Allah.

Ayah (20):

The earth isn't moving when we're travelling - Allah kept it firm for the people.

Ayah (21):

"fadhkir": so remind them. Reminding only happens when we have something of it already. Innate nature.

Ayah (22):

"bimusatir": dictator: one who oppresses people. Da'wah technique. Duty is that they've received the message.

Ayah (23):

"wa kaffir": being ungrateful. As for the one.

Ayah (24):

Any punishment they faced here is. Azaab al-sughrah but azaab al-kubra is waiting for them.

Ayah (25):

"awb": tawbah Allah will taken them to account - you don't take them to account. Background - Makkah reassuring that Allah will deal with them.

The prophet wasn't a dictator but at the same time they wouldn't be allowed to get away with it.