

Suratul Kawthar:

Introduction:

The person mentions/ talked about in this Surah used to mock the prophet for not having a son, because having a son carried a lot of importance. Everytime the prophet had a son he would die.

The man (Al-Aas ibn Wa'il) would laugh at the prophet and call him "sanboor" - he would say in a few years time people won't even know the prophet's name.

Sanboor - cut off i.e. no one to carry on your lineage.

Imagine your children dying and someone is cursing you about it.

We can see that Allah loves the prophet so much that if they hurt the prophet Allah would very well destroy them.

Ayah (1)

"Verily we" why using we when Allah is only one to show importance - different from saying "I gave you..." = small person.

Allah is an enormous giver giving an enormous gift. This is shown by the madd here.

Kawthar = abundance - but also a river.

Abundance of what? When someone says I gave you this - it suggests that the person didn't give you anything else. But Allah is saying abundance of every good thing you can ever think of.

Surah is in the past tense: Allah has "already" given it - not something may or may not happen in the future- paying in instalments.

Ayah (2):

"your Lord" : its honour for us.

Salli: -pray with your body - Ibadah badaniyyah

Wanhar - sacrifice using your wealth - Ibadah Maliyah

The Ibadah which joins these 2 types of worship is Hajj

Mocking Al-Aas because the prophet worships Allah but he worships stones

Ayah (3)

Abtar: cut off - does anybody have any idea who Al-Aas is?

Allah doesn't even mention the man in this Surah.

Lessons from this Surah:

If you truly sincerely calling to Allah's way then you will have people laughing at you - you will be hurt and Allah warns you here.

Anybody who hates Allah + his messenger will be cut off.